

Subject: TEN50 & Trumark Urban host next Executive Committee Mtg. - Jan. 12

From: "Central City Association" <jdanganan@ccala.org>

Date: 12/16/2016 02:05 PM

To: "Julia Marino" <jmarino@downtownla.com>

CCA Executive Committee Meeting Notice

 **JANUARY EXECUTIVE
COMMITTEE MEETING**

THURSDAY

JAN. 12

11:45 a.m.

Sheila Kuehl

Special Guest Speaker:

Supervisor
**Mark Ridley-
Thomas**

2nd District, County of Los
Angeles

TEN50

Luncheon & Meeting

11:45 a.m. - 1:30 p.m.

1057 S. Olive St.
Los Angeles, CA 90015

**Hosted by Arden Hearing
logo-colburn**

RSVPs or cancellations
required by January 11.

 YES

 NO

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